FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received SUFFIX APT / SUITE #; 4 CANDIDATE / ADDRESS / PO BOX; CITY; **OFFICEHOLDER** MITVERZHOU, IX. Po Box 695 MAILING **ADDRESS** Change of Address AREA CODE 5 CANDIDATE/ PHONE NUMBER **EXTENSION** ked **OFFICEHOLDER** (903)563-2477 **PHONE** 6 CAMPAIGN MS / MRS / MR FIRST **TREASURER** KOBEIZT 1445 NAME Date Processed NICKNAME LAST SUFFIX Date Imaged LINN STREET ADDRESS (NO PO BOX PLEASE): 7 CAMPAIGN APT / SUITE #: CITY: STATE; ZIP CODE TREASURER VERNON, 15457 **ADDRESS** (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER (903)PHONE 563-2477 9 REPORT TYPE 30th day before election January 15 Runoff 15th day after campaign treasurer appointment (Officeholder Only) Exceeded Modified 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Dav Day **COVERED** 2024 **THROUGH** 07 15 2024 ELECTION DATE 11 ELECTION ELECTION TYPE Primary Runoff Other Month Year General Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) JUSTICE OF THE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER

JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 2** 15 JC/OH NAME 16 Filer ID (Ethics Commission Filers) KOBEIZT 17 CONTRIBUTION TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN **TOTALS** \$ PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** TOTAL UNITEMIZED POLITICAL EXPENDITURE. **TOTALS** \$ **TOTAL POLITICAL EXPENDITURES** CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY BALANCE OF REPORTING PERIOD **OUTSTANDING** TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD **18** SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code, Signature of Candidate/Officeholder Please complete either option below: JANET MIDDLETON **NOTARY PUBLIC** STATE OF TEXAS COMM. EXP. 06/09/28 AMP (SEALRY ID 124952248 to certify which, witness my hand and seal of office. Printed name of officer administering oath (2) Unsworn Declaration _____, and my date of birth is _____ My name is___

(street)

Executed in _____ County, State of _____, on the ____ day of _

My address is _____

(city)

(state)

Signature of Candidate/Officeholder (Declarant)

(month)

(zip code)

(country)